



COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF TRANSPORTATION
HARRISBURG, PENNSYLVANIA 17120

OFFICE OF
SECRETARY OF TRANSPORTATION

January 27, 2003

FILED FOR RECORD
03 FEB 11 PM 3:07
CLERK OF COURTS
CAMBRIA COUNTY, PA

Ms. Donna M. Dunegan, Secretary
Patton Borough Council
P.O. Box 175
Patton, PA 16668

RE: SR 4008 (LR 00221)
Patton Borough
Cambria County

Dear Ms. Dunegan:

Pursuant to the provisions of 75 Pa. C.S. Chapter 92, TRANSFER OF STATE HIGHWAYS, the portion of the following State Route located in Patton Borough is hereby deleted from the State System.

HEREIN INCLUDED:

SR 4008 (LR 00221) from segment 0100 offset 0169 (station 698+38) to segment 0110 offset 1002 (station 670+37), a distance of 2,777 feet or 0.526 miles.

This action is taken with the concurrence of the Borough as evidenced in the attached Resolution No. 529.

As of October 7, 2002, the responsibility for maintenance, construction and reconstruction of the portion of highway described above reverts to the Borough. The portion of highway will not be placed on the Borough's mileage system for Liquid Fuels Tax Reimbursement under Act 655 of 1956, for April 1, 2003; however, beginning on April 1, 2004, annual payments will be made in the amount of \$1,325.00 under 75 Pa. C.S. 9511(g). This amount is based on the \$2500 per lineal mile payable under provisions of the Department's Highway Transfer Program.

The Engineering District 9-0 Highway Turnback Coordinator will provide the Borough with copies of the straight-line diagrams, all available right-of-way information and will be happy to furnish any personal assistance needed.

Patton Borough
January 27, 2003
Page 2

NOTE: It is important that you provide a copy of this legal transfer of ownership to the Office in the County Courthouse which is responsible for Municipal Road Dockets and that you furnish the Department, through the Engineering District, with proof that the transfer has been recorded in the County Courthouse. The Department will not begin making the annual payments under 75 Pa. C.S. 9511(g) unless and until it receives proof that the transfer has been duly recorded in the Courthouse.

The Department of Transportation appreciates your cooperation.

Sincerely,



Larry M. King
Deputy Secretary for Planning

Attachment

MS-997A (Rev. 10/99)
(reproduce locally)
(for Agreements only)

CAMBRIA COUNTY

RESOLUTION NO. 529

(Amended)

WHEREAS, the Department of Transportation and this Municipality have agreed to transfer from state to municipal control the portion of

<u>SR 4008</u> (state route)	From segment <u>0100</u>	offset <u>0169</u>
	To segment <u>0110</u>	offset <u>1002</u>

A distance of 0.526 miles, in accordance with 75 Pa C.S., Chapter 92 and the attached agreement.

Additional Mileage Information:

LR <u>00221</u>	from station <u>698+38</u>	to station <u>670+37</u>
A distance of <u>2.801</u>	feet or <u>0.530</u>	miles.

Actual field measured footage: 2,777 (in feet).
Actual field measured mileage: 0.526 (in miles).

Signature: *[Handwritten Signature]*

NOW THEREFORE, it is resolved by the Patton Borough Council
(name of governing body)

that Mr. Brian Woodley is authorized to execute this agreement on behalf of the municipality.
(name of authorized officer)

The effective date of transfer of the above portion of highway shall be on October 7, 2002
~~October 1, 2002~~

ATTEST:

[Handwritten Signature]
Secretary

Borough of Patton
(name of municipality)

BY: *[Handwritten Signature]*
President

(SEAL)

I certify that the foregoing is a true and correct copy of the Resolution adopted at a meeting of the
Patton Borough Council
(name of governing body)

Held on: Monday
Date: July 8, 2002

[Handwritten Signature]
Secretary

REMARKS:

The Borough has resolved to accept the transfer of SR 4008 - Beech Avenue from segment 0100 offset 0169 (the Borough Line) to segment 0110 offset 0670 (the intersection with 5th Avenue) and SR 4008 - 5th Avenue from segment 0110 offset 0670 to segment 0110 offset 1002 (the intersection of SR 4015 and SR 4008 Magee Avenue).

Source documentation for cost estimation: _____ Department Estimate

EXHIBIT "D"